

MAR 29 10 25 AM 1968

BOOK 840 PAGE 590

TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Johnston & Ashmore, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. NEWBETH  
R.M.C.

County Stamps Paid 55¢  
See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that Southern Adjusters, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of ---Five Hundred and No/100  
----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto John F. Day, his heirs and assigns forever;

All that lot of land with buildings and improvements thereon situate on the  
northeast side of Mauldin Street, near the City of Greenville, in Greenville  
County, South Carolina, being shown and designated as Lot 8 of Block H, on  
plat of Furman Investment Company, made by R. E. Dalton, Engineer, May 23,  
1940, recorded in the RMC Office for Greenville County, South Carolina, in  
Plat Book "F", at Pages 159 and 160, and having according to said plat the  
following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Mauldin Street at the joint  
front corner of Lots 6 and 8, and running thence along the northeast side of  
Mauldin Street, N. 37-40 W., 50 feet to an iron pin; thence with the line of  
Lot 10, N. 52-30 E., 157.18 feet to an iron pin; thence with the rear line of  
Lot 9, S. 38-15 E., 50-03 feet to an iron pin; thence with the line of Lot 6,  
S. 52-30 W. 157.57 feet to an iron pin on the northeast side of Mauldin Street,  
the beginning corner.

The grantee herein assumes and agrees to pay that certain mortgage in favor  
of Canal Insurance Company in the principal amount of \$9,200.00 recorded in  
the RMC Office for Greenville County in Mortgage Book 923, at Page 1, and  
having a principal balance due thereon of \$7,850.27.

This is the same property conveyed to the grantor herein by deed of James D.  
Mangum and Zella M. Mangum by deed dated June 10, 1966, recorded in the RMC  
Office for Greenville County in Deed Book 800, at page 74.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person  
whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 25th day of March 1968.

SIGNED, sealed and delivered in the presence of:

SOUTHERN ADJUSTERS, INC. (SEAL)

A Corporation

By:

President

Secretary

*Francis R. Leilke*  
*Gene P. Flanagan*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of March 1968.

*Francis R. Leilke* (SEAL)  
Notary Public for South Carolina.

My commission expires January 1, 1971

*Gene P. Flanagan*

RECORDED this 29th day of March 1968, at 10:20 A. M., No. 25374

-255-113-5-11